SAMPLE 100

Number 31
December 1981

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

NEWS AND VIEWS

OUR LADY OF GUADALUPE AND MEXICO CITY

It was 450 years ago this month that the Ever Virgin Mary, Mother of the true God, appeared to the Aztec Indian Juan Diego on the hill called Tepeyac near Mexico City. On Dece. 12, 1531 she left a miraculous image of herself on the tilma which Juan Diego was wearing. That beautiful image is still there today. Who can deny that ever since then all the Americas have been under her special patronage?

I have always hoped that one day I could go to Mexico City to see and venerate that precious image of our Holy Mother. Now, after a repeated invitation from Mr. Anacleto Gonzalez y Flores, it looks like that wish may well come true next month (Jan.). Father George Musey from Dickinson, Texas, and I are currently trying to coordinate our schedules so that we can make the trip together. We are looking forward to meeting with Father Carmona, Fr. Zamora and some of the other courageous traditional Catholic leaders in Mexico. (Be sure to read the related letters on pages 6-7 of this issue.)

CATHOLICS ASK QUESTIONS

CATHOLICS ASK QUESTIONS! is the title of a superb little booklet published a few years ago by The Catholic Research Centre in Brisbane, Australia. Before long it was out of print. What a shame that this gem of a booklet, so pertinent in its description of the present situation in the Catholic Church, couldn't be put in the hands of more distressed American Catholics. Over a year ago I wrote Father B. Buckley and obtained his permission to reprint that booklet. Leo Panakal Publishers in India agreed to print up 1500 of them for me. They were put in the mail last July and FINALLY arrived here Dec. 19. So, while they, last, I will make them available to SDCN subscribers. The price: 75 cents each, 10 for $7.00, or 100 for $55.00.

ALL PRIESTS MAY CONTINUE TO OFFER THE TRADITIONAL MASS OF THE LATIN ROMAN MISSAL

That is the name of another excellent pamphlet put out by The Catholic Research Centre. It was reprinted by the Immaculate Heart of Mary Chapel, Box 89, Westcliffe, Co., 81252 and is available from our office 3 for $1.00 or 20 for $5.00.

NEWS AND VIEWS continued on Page 2

Our Lady of Guadalupe

HOSTIA IM MACULATA

Continued from page 1

THE HERESY OF POPE JOHN XXIII

Would you believe that that is the title of a dynamite little book written by Ursula Oxfort back in 1965? It has come to be a beacon light shining forth in a dark sea of books on John XXIII, the only one of these books speaking critically of him. Ursula's background and grasp of the Church's theological doctrine enabled her to spot the pseudo-mysticism of Pope John XXIII. When she heard him say on television, "I have a Divine inspiration, calling for a council," she knew right away something was wrong. The burden of Miss Oxfort's message is that Pope John XXIII was unable to properly call a Church Council merely because he thought he had received a "Divine inspiration" and to do so is heresy. To back up her just contention she quotes liberally from the timely warnings of St. John of the Cross who was raised to a Doctor of the Church by Pope Pius XI in 1926. When I first learned about this unusual book a few year-sago, it was out of print. Recently I learned that a very, very, limited "reprint" edition is available $6.00 each postpaid from Richard Smith, 161 W. Spencer St., Philadelphia, PA 19120.

MASS SCHEDULE

Your editor has the following circuit Mass schedule for the next three months (traditional Latin Mass, of course):

Durango (884-2526) 10:00 A.M. on Jan. 3, Feb. 7, and March 7.

Pueblo (544-0336) 10:00 A.M. on Jan. 10 & 24, Feb. 14 & 28, and March 14 & 28.

Westcliffe (783-2491) 5:00 P.M. on Jan. 10, Feb. 14 & 24 and March 14 & 28.

Dallas, Texas (214-931-5180) January 17 A.M.

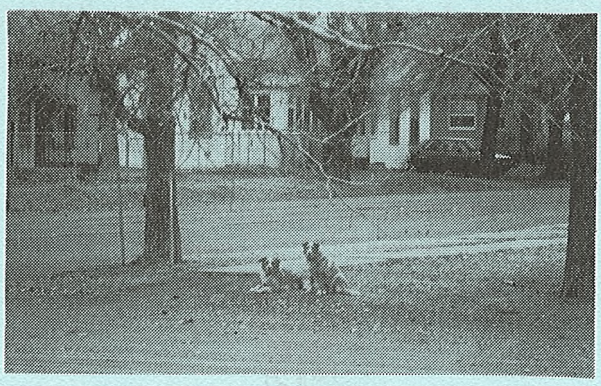
Stratton (348-5454) on Jan. 24 at 5:00 P.M. and on Mar. 21 at 9:00 A.M.

Olathe (323-5321) 10:00 A.M. on Jan. 31.

Walsenburg (783-2491) 5:00 P.M. on Feb. 28.

Salt Lake City (801-277-5229) 9:00 A.M. on Feb. 21.

Sometimes circumstances change unexpectedly and Masses have to be cancelled or rescheduled. If you are travelling any distance to one of these Masses, it is best to phone ahead and double check. Weekday Masses in Westcliffe (when I'm home) are usually at 9:00 A.M., except Wednesdays when 5:00 P.M. is the usual time.



Barny and Vicky made quite a pair. Vicky was hit and killed by a car last summer. Barny's now looking after things and is a good companion.

MAIL DESTINED FOR WESTCLIFFE DESTROYED IN TRUCK FIRE

An undetermined amount of mail bound for Westcliffe was destroyed Saturday morning, October 17, 1981, when a truck carrying U.S. Mail burst into flames near Texas Creek. If you sent me mail around that time and haven't received an answer yet, your letter may have gone up in smoke that morning.

ON MAKING MISTAKES

You've heard the addage "nothing ventured, nothing gained." The FEAR OF MAKING MISTAKES sure does hold some of us back. It becomes a psychological bug-a-boo! I was told that one dear old monk was asked what he would do different if he had his life to live over again. He replied, "I'd make more mistakes." How often do we let ouselves get up tight, or fail to do some noteworthy good, just because we're AFRAID we might make a mistake if we try to do something. Yet don't you know, too, that you can learn by your mistakes. That doesn't mean that we should TRY to make mistakes; in fact once we make a certain mistake, good sense leads us to endeavor to avolid making that SAME mistake in the future. God knows I've made plenty of mistakes in the past and I'll probably make a bunch more in the future. Oh boy, I can hear a few Amen's out there in the audience now. But be careful, what you think is a big mistake on my part may well be, but it is also possible you're the one who has made the mistake. There's no shame in making an honest mistake, if once you REALIZE you've make it you are willing to own up to it as a mistake.

NEWS AND VIEWS continued on Page 3

BROWN SCAPULARS

One of our Blessed Mother's requests when she appeared at Fatima in 1917 was that Catholics wear the Scapular, two tiny pieces of cloth worn over the shoulders. Mr. Phil Meade, a Catholic layman, has been promoting the wearing of the Scapular, and has been distributing them at his own expense. * A FREE BLESSED BROWN SCAPULAR – Send self addressed stamped envelope to: Phil F. Meade, 10 Hagy Place, Pittsburgh, Pa. 15232.

★ ★ ★ **SUBSCRIPTIONS** ★ ★ ★

1 year: $10.00 2 years: $15.00

Extra Copies and back issues: $1.00 each

SANGRE DE CRISTO NEWSNOTES is published quarterly by Immaculate Heart of Mary Chapel

EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Regina Hurst and Mrs. Juanita Burke

Write: SDCN, Box 89, Westcliffe, Colorado 81252

Continued from page 2

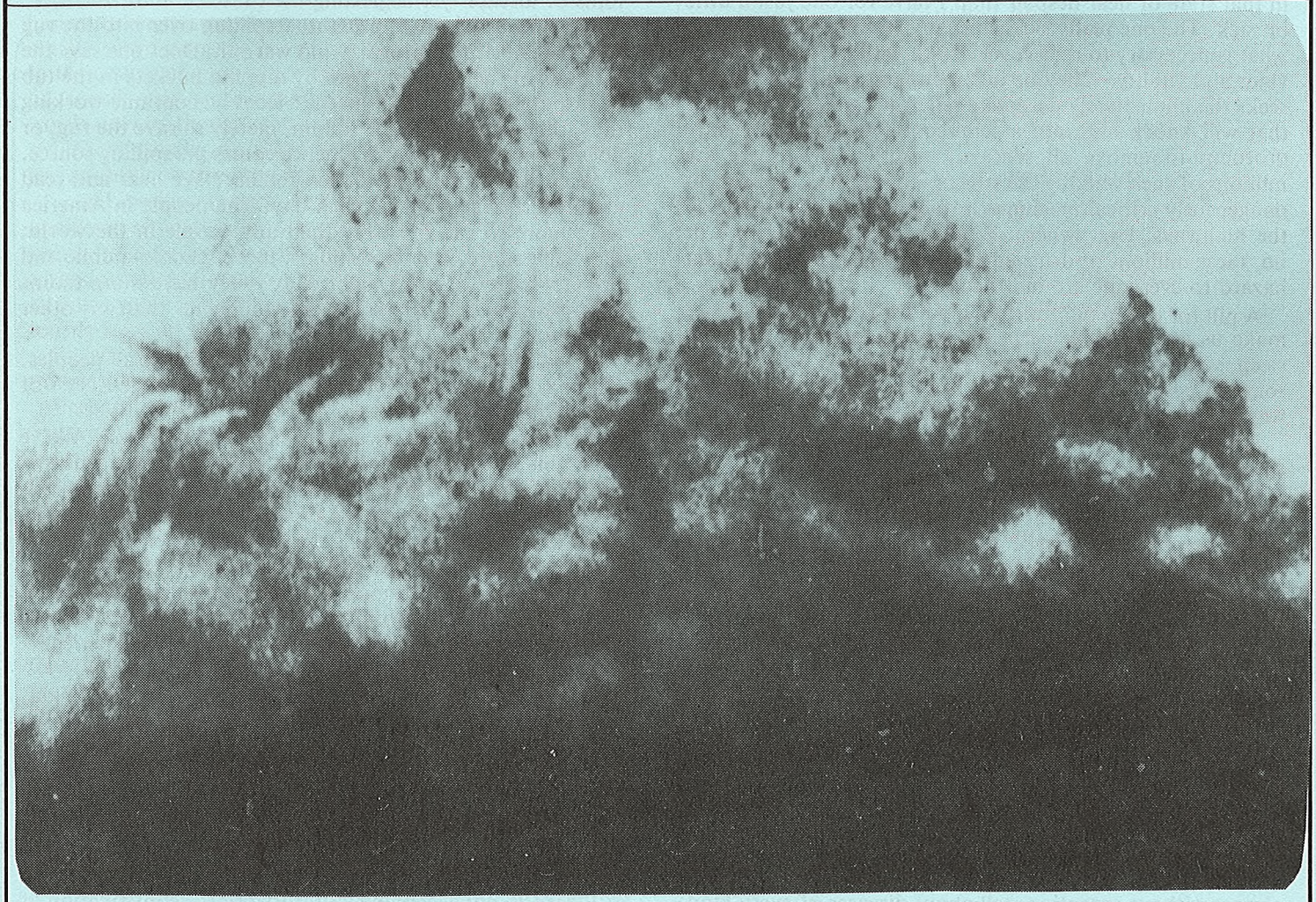
MSGR. PAUL F. MARCEAU

One of the priest pioneers in the traditional Catholic movements, a talented writer whose inspiring articles appeared for years in THE MARYFAITHFUL, and someone I have real respect for is the Rt. Rev. Msgr. Paul F. Marceau, pastor of our Lady of Peace Chapel, 6101 Northwest Ninth Street, Margate, Florida 33063 (Phone 305/979-3794). In a recent letter he wrote "On Oct. 24, I made the move from Port St. Lucie to Margate, so that I am now only a short walk from the chapel. I need not tell you how long I have waited to have my own church again. That we do now have a chapel for Mass is a wonder to me." He offers Mass there every Sunday at 11:00 A.M.

THE PAUL SCOTT REPORT: RISK OF SURPRISE ATTACK

One of the articles I look forward to reading each week in Tom Anderson's truly enlightening and inspiring newsletter STRAIGHT TALK, is THE SCOTT REPORT. In the Dec. 10, 1981, issue his topic was "Risk of Surprise Attack". He writes:"A recent Airforce assessment of U.S. air defenses reveals that a "precursor raid" by about sixty Soviet strategic bombers could essentially "blind" the U.S. and enable the Soviets to destroy key strategic targets in the U.S. without warning and at will.....Although none of the BACKFIRE bombers have so far been based outside of the Soviet Union, there is hard evidence that the Kremlin is planning to station a squadron of these strategic aircraft in Cuba later this year or early in 1982. Maintenance crews from the BACKFIRE have arrived in Cuba and storage areas for the aircraft have been completed.....What isn't generally realized is that the U.S. now has little or no defense against Soviet aircraft flying from bases either in Cuba or Soviet Union despite the hundreds of billions of dollars spent on the military services in recent years." A one year subscription to STRAIGHT TALK is $25.00 (Straight Talk, PO Box B, Pigeon Forge, TN 37863). Tell Tom you heard about his publication in the SANGRE DE CRISTO NEWSNOTES.

NEWS AND VIEWS continued on Page 11



Bernadine Krueger relayed the following to me: This is a photo of a tornado cloud over Manitou Springs (west of Colorado Springs). It was taken on June 24, 1979 by Leona Kochis. Bernadine, who is a friend of Leona's, gave it to me this fall. If you look carefully, the whole left half is definitely an image of the Sacred Heart of Jesus as traditionally represented. When you locate it you'll see what I mean. Jesus' right hand points to his heart (half way) from the center to left edge of the photo. Bernadine informs me that Leona said a prayer that God would not let this tornado destroy Manitou Springs, then raised her camera and snapped the photo.

ONE VOICE

REASON'S THE REASON

by **Clifford F. Thomallo**

Post Office Box 337
Powers Lake, North Dakota 58773

So you don't believe! You have faith in nothing!

You're dubious about EVERYTHING--except that you are sick. You're at the point of giving up, throwing in the towel.

Just between you and me, I have more hope for a person in that state of near despair than I have for one just a little bit sick. The one really sick is usually readily resigned to do what is necessary to rediscover health with its abundance of vigor and vitality. The one just a little bit sick quite usually seeks the immediately deceptive relief he can get from a pill that will knock him into a semi-consciousness sufficiently profound to remove all sense of reality. Yes, there are millions of such walking the streets, driving cars, working at dangerously critical machines in factories, in the fields, on the highways. Everywhere. Whether consciously aware or no, these millions of drugged citizenry constitute a constant hazard to everyone around them.

A pill for this, a pill for that, a pill for everything; some to make us eat, some to curb the appetite; some to make us sleep, some to wake us up; some to prepare us for gluttony, some to pacify an overdose of it when the will has lost its way amidst the lures of flesh and blood.

Ask the fellow on the street, in the shop, in the office space:

"Do you take pills of any kind?"

You'll be surprised at the answers that you get...and you'll wonder and maybe ask yourself--if you still have power to think and keep your wits:

"What is normalcy for man? Who is well and who is sick?"

You might even wonder about the nation's health. Do the beautiful hospitals and clinics and rest homes and psychiatric wards spell the progress of man in his search for a better life--normalcy? Or do they all add up to its opposite--subnormalcy? Is it normal to be sick and taking pills? Or is it normal to be well and strong?

Do beautiful "health" centers--clinics, hospitals, and institutes--tell a nation's strength or does it tell how sick it is?

My television and radio and magazines and newspapers--almost without exception--tell about diseases of every kind. What is disease? What is sickness, indisposition? How come a family of six or ten or more will have six or ten or more diseases of different kinds? Is this normalcy?...and sure enough,the media--radio, television, publications--will tell of a pill or a treatment for everyone. Not necessarily to "cure" a disease. vou understand, but rather an attempt to subdue the symptoms of such disease: the headache, the nausea, the dizziness, the chills, the rash and pimples on your skin; the sweaty feet, itching scalp, crinkly or dimpled fingernails; decaying teeth, halitosis, and a nervous twitch inside the ear. Ah, yes! All of these and many more symptoms of disease--yet neglecting the cause of all of them.

Imagine, if you will, a bathtub spilling over into the rug that's meant for comforting and warmth. Does one save the lushness of the rug from ruin by dipping buckets in the tub to stop the spilling onto the rug? Does he continue working thus, till exhaustion come to him, merely to save the rug, or does he turn the faucet off whence comes the spilling source.

What has brought us to this debility? We hear and read about our great America each day: The people in America have more to eat and wear than any people in the world; they have more cars, more boats, more schools--public and private--more theatres, night clubs; they have more radios and television sets--sources of entertainment--than any other country.

It is said that our standards are the highest of all peoples. We boast of them and, we are told, that we are the ENVY of the world.

We discovered the assembly line of production. We've been able to supply the rest of the world with sophisticated know-how so that other peoples might "enjoy" more life--bigger incomes, more leisure, more recreation, more entertainment. Philosophers, scientists, artists, talented men and women--young and old alike--have risked their lives to escape from their economically impoverished enslavement of "curtain" countries that they might enjoy the advantages of freedom and free enterprise that we have in America.

But freedom can make weak slaves of men!

Our media tell us many times each day and night, pleadingly, that every third person living today can expect to have cancer in his day... and we must lend a heavy hand, give more money and effort to find a cure...Oh, yes! There are many more disease victims in need of our help. Some of these victims, we are told, are destined to die prematurely because we have not found a "cure", have not spent enoughon research.

Please do not accept the writer's word for confirmation of the facts. Better to read, watch, listen, THINK! Make your own survey; do your own research of the facts.

Continued on page 5

Continued from page 4

There are ailments of the chest, ailments of the blood, the eyes, the nervous system, every part of the human body. What to do? We're told:

"More money, more help, more research is necessary to find a cure. More time."

...meanwhile, millions suffer and die--because professionally intellectually learned men with eyes refuse to see...for them, the trees block out the forest.

How often do we hear and learn of the "cure" for a complaining liver to be a death blow to another part of us. To REMOVE aching head from the man who's sick is surely one way to rid the patient of discomfort; to chop an arthritic finger from the hand is surely one way to get rid of a sore finger--permanently--but it is hardly a mark of professional expertise in medicine to resort to such RESOURCEFULNESS when a simple diet or a gentle balm might heal the two of them....and save the head and finger for future usefulness.

Your writer is an ancient victim of such RSOURCEFULNESS. He entered a hospital for repair. He had a broken nose as the consequence of a "zig" in a boxing match--when it should have been a "zag" to duck the blow. In the course of surgery for repair work on the nose, he lost his tonsils that were sound and good. He can recall the words now of the surgeon while yet in surgery:

"There's really no reason to leave them in...something less to think about...besides, it's the vogue today."

...and besides a near demise from a hemorrhage, the quality in strength and tone of his voice has never been the same. It's now a mere gritty, rasping thing to hear--without a shadow of its former tenderness for handling lullabies. Perhaps you've heard: In those days the "experts" said that tonsils were an unneeded mass of sponginess.

So you don't believe in anything. You only know one thing: You are sick and would be well.

Perhaps you'll admit--honestly--one thing: You do exist. You're aware of life running in your veins. When you pinch yourself, you feel pain. Silly questions to think about! Perhaps. Yet there was a great philosopher--and greater mathematician--who upset a world of minds with one of them:

"COGITO. ERGO SUM...I think. Therefore I am."

Three words. Yet they set the intellectuals of many lands on fire with their content and meaningfulness...The reader here is not asked to delve into the mass of implications that these three words propound, for they are endless, but they are mentioned here for the simple reason of their importance in the realm of life. Nor is the reader asked to recognize the basic violation of logic in their saying...In a former article it was said--and it should be repeated here again the semaphore is used to portray the thought: The law of the semaphore is impersonal. It is not necessary to believe in it--though its recognition and its message can save your life.

...and so there are certain principles, rules and laws, that apply to your body--and mind. You need ask no one what they are. Search them out on your own--and the research will belong to you and no one else. You'll learn of smoke, and alcohol, of additives, coffee--of the million and one things not meant for you who would be well.

Can you recognize health when you see it personified in someone whom you know and trust? How can you tell?

Future articles will weigh specifics: Millions of men, women, and children, respond to the signals of the semaphore that tell them what to do if they would save themselves from harm from day to day. There's a "semaphore" built inside of you. It too can tell you what to do when you are sick and would save your life. You have but to look, watch, listen--and THINK!

Christmas Lullabye

by

Teresa Benns

Hush-a-bye,
Hush-a-bye
A great star is seen
in the Bethelehem sky.

Our hope of redemption
Messiah and Lord;
This sweet Baby-King
whom wise men have adored.
They gave precious gifts
but Christ Jesus so small,
One day you shall give
the best gift of them all.

Hush-a-bye,
Hush-a-bye,
Your Mother must rest
So sweet Babe don't cry.

Oh Child of great destiny
humbly I kneel
Here by Mary's side
and a kiss dare to steal.
Your dear Mother one day
shall hold you as now.
Her tears bathe Your bloodied
and insensate brow.

Hush-a-bye,
Hush-a-bye,
For us You were born---
born sweet Baby to die.

PUBLIC LETTER FROM MEXICO

Anaeleto Gonzalez Flores y G
Av. Ricarte No. 461, Lindavista
Daleg.Gustavo A. Madero
07300 Mexico, D.F.

"Our flag is the image of Our Lady of Guadalupe with a black stripe in one corner. We mourn for the Catholic Church is almost completely destroyed by her secular enemies, and the chair of Peter is vacant. The vocation of Mexico, like the one of Spain,is Catholicism."

Dear Father Connelly:

First, please accept our gratitude for your report on Fr. Noel Barbara's visit to the Union Catolica Trento fortress. (In the October 1981 SANGRE DE CRISTO NEWSNOTES.)

Please allow me to make a brief history of the Union Catolica Trento.

During the early days of the Church crisis, when Vatican II Council was announced, Father Joaquin Saenz Arriaga Ph.D in theology and canon law, understood what was being prepared. He flew to Europe and became in agreement with certain cardinals whose names he did not reveal. They agreed to denounce the plot of the enemies of the Church. Thus, Father Saenz wrote the book 'CUERNAVACA', which caused the expulsion of redMonsignore Ivan Illich and the cancellation of the freudian convent of Fr. Gregorio Lemercier, both under the protection of marxist Bishop Mendez Arceo. During the Council Fr. Saens worked hard with Cardinal Ottaviani and the 400 cardinals and bishops that wanted to remain Catholics, among them Archbishop Marcel Lefevbre. They did all they could; John XXIII died. During the conclave that elected John Baptist Montini, certain cardinals distributed a brochure with the modernist curriculum vitae of the ex-Archbishop of Milan, who was made Cardinal by John XXIII, according to their plan. Its is a known fact that Monsignore Montini was removed from his post as under secretary of State by Pius XII, because of Montini's connection with marxism. However, John Baptista Montini became elected a Pope. Now Fr. Gerard des Lauriers has published a document from a sincere convert Jew, according to which, since 1945 the modernists inside the Church had planned with Montini the aggiornamiento of the Church. According Fr. Gerard desLauriers, if Monsignor Montini had the intention that M. Winler (the convert) attributes him, for such reason and for the writings of Montini as Archbishop of Milan, which in opinion of Fr.des Lauriers are teilhardian and rationalistic, Monsignor Montini was not a subject capable of becoming elected a Pope. At any rate, he came a Pope de facto.

Fr. Saenz wrote the book THE NEW MASS IS NOT CATHOLIC! when the novus ordo was enforced in vernacular. Also, he wrote a book LA NUEVA IGLESIA MONTINIANA (The New Montinian Church) where he denounced all the heterodoxies of Paul VI at that time. Also, Fr. Saenz in a trip to Rome was asked to consult the book of Italian heraldy. There he found that the Montini family are a Jewish family of original name De Benedictus. This explains why Paul VI wore the Ephod (the jewel of Caiphas) on his breast This jewel is also used in the Royal Arch Rite of Freemasory.

For above book, Fr. Saenz was invalidly excommunicated by the Cardinal of Mexico-Dario Miranda, who had just given the imprimature to a marxist Jesuit priest, Porfirio Miranda, for a marxist book, where the marxist priest tries to prove that marxism comes from the Bible. Fr. Saenz wrote a book against this red Jesuit, entitled 'APOSTATE'. The red Jesuit had to leave the modernist Jesuit Company, which is not the Jesuit company of St. Ignatius of Loyola. Then Fr. Saenz wrote the book SEDE VACANTE, where he discusses all the opinions of outstanding theologians on the case of a Pope that falls into heresy.

Fr. Saenz translated and printed in Mexico the LIBER ACUSACIONEM OF ABBE GEORGE DE NANTES, even Fr. Saenz did not agree with the position of the Abbe de Nantes, such as to ask Paul VI to judge himself, i.e., he asked Paul VI for an ex-cathedra definition on the errors of John Baptist Montini. Father Saenz conclusion in the SEDE VACANTE book, is that Paul VI falling in heresy ceased to be a Pope. This is the opinion of Bellarmine, Melchor Cano, Torquemada, and even of Archbishop Lefevbre in 1976.

Fr. Saenz also translated and printed the book of Fr. Noel Barbara proving the Novus Ordo is invalid. Also, the booklet where Fr. Barbara acuses Paul VI of schism, heresy, apostacy and scandal. Fr. Barbara made this accusation in Rome in a press conference. Fr. Saenz, when he had the honor of being excommunicated by the montinian Church, flew to Rome and public press conference, he reaffirmed his accusation against Paul VI of his being responsible for the demolition of the Church, and disclosed his Jewish background.

Later Fr. Saenz, through Fr. Buckley of Australia, had the Bull of Paul IV, Cum Apostolatus ex officio found in Oxford. This Bull promulgated to perpetuity, prevents that an heretic can be a valid Pope, as Quo Primum Bull preserveds the Holy Sacrifice; St. Pius V reafirmed the Bull of Paul IV. (Bull "Cum ex Apostolatus Officio" Paul IV Motu Propio Intermultiplices St. Pius V-Comment of Dr. Carlos Disandro Argentine). When Fr. Saenz died, 1975, a group of loyal priests organized the Union Catolica Trento, helped by Gloria Riestra, ex-secretary of the Archbishop of Tampico. Gloria was expelled from the montinian Church, sick as she is, to beg charity to survive, but she did not yield and she helped the founder of Union Catolica Trento, Fr. Juan Correa, to draft the rules, statutes, etc.

Actually, the Superior of UCT is Fr. Moises Carmona. Father Adolfo Zamora, Esteban Lavagnini, Pedro Toledo, Benigno Bravo, Roberto Matinez, Carlos Hernandez, and recently Fr. Corona, head the resistance. The Union Catolica Trento position is that of the Church doctrine of 1960 years until Pius XII. The new montinian religion is schismatic and heretical. The new mass is invalid, the sacraments, baptism, ordination, confession, are dubious, Paul VI was an antipope, and acording the Bull of Paul IV and Canon 188 on which a brilliant American Catholic has written, Professor Benjamin Dryden, the elections of John Paul I and John Paul II are invalid. The Mexican peasants have expelled the montinian priests from churches, and asked the Catholic priests for the Holy Sacrifice and Catholic sacraments. 50,000 peasants stand guard around the churches, and the Blessed Sacrament.

Continued on page 7

Continued from page 6

For Americans to understand this case, it is important to understand that the vocation of Mexico is Catholic, it is our heritage from Spain. To understand Spain it is important to read the excellent books of the American Catholic writer and historian, W. Thomas Walsh, ISABELLA,THE CRUSADER and PHILLIP II.

The vocation of Spain, a nation of theologians and soldiers, is Catholicism. The vocation of Isabel I Queen of England is protestantism, rosacrucianism (Francis Bacon) and freemasonry. Freemasonry was founded in England about 1713, by Elias Ashmole a rosacrucian, Desaugiliers a French protestant refugee in England, but they inherited the secret doctrine of the Knight Templars abolished by the Church and the King of France Phillip le Bel. The secret doctrine of freemasonry, is luciferianism. I am sending you a document published in masonic circles by General Albert Pike, who the last century was some kind of a religous authority in world freemasonry. We know that most freemasons are not aware of this fact; but freemasonry is one, the same doctrine sustains it in England, USA, France, Mexico, and IberoAmerica. (Not Lation America. The Romans did not civilize Mexico and Brazil.)

Freemasonry has been conservative in protestant countriesand revolutionary in the Spanish Empire which they destroyed. The goal of freemasonry, a creature of Jewish cabalist as Jewish historians (Rabi Benamozegh) recognize, is to rebuild the Temple of Jesuralem. Since Judaism expects their Mesiah, they will rebuild the Temple for the Antichrist.

Spain preserved the Catholic unity, no protestantism flourished in Spain. Defeated Spain by the treason of an Archbishop in the Guadalete battle. Archbishop Don Opas in the middle of the battle against the forces of Mohamet, joined forces with the Sarracens. Spain defeated with sword in hand the phalanxes of the prophet and rescued Holy Mother Spain. Spain was the right arm of St. Pius V in Lepanto.The half brother of Philip II, Don Juan de Austria, conquered by assault the insignia ship of the Moslem fleet and had the Moslem admiral killed. Spain was a important factor in Trento.Spain defeated Communism in 1936!

And even the marriage of Phillip II the Spanish king with Mary of England left no children, the Spanish priests and soldiers married Spain with Mexico and South America, spreading the Catholic religion. In those days Spain had the Golden Age in theology and literature, and mystical life. Saint TeresadeAvila, mystic, Ignacio Loyola founder of the Catholic Jesuit Company, Cervantes, the writer of Don Quijote, Lope de Vega, Tirso de Molina. Hernan Cortez with 1000 soldiers, the best infantry of Europe, conquered Mexico and destroyed the temple of Huitchilopoztliwherehuman sacrifices were offered to idol by the Aztecs. Cortez used resented Indians against the Aztec power, and after him the Franciscan missionaries came. But most important our Holy Mother of Guadalupe appeared to Juan Diego the Indian, and it is by the grace of God and the intercession of Our Lady of Guadalupe that Mexico remains Catholic in site of the fact that the heirs of Isabel I, the apostate Queen, rule the United States allied with the Jewish power.

American freemasonry has made war against Mexican Catholicism since our Independence in 1821. Joel Poinset the American Ambassador founded the York Masonic rite. His diplomacy had Agustin de Iturbide, Emperor of Mexico, killed by an execution squad of Mexican pro-protestant USA liberals.

During the war of USA against Mexico, the Mexican army at la Angostura defeated the invader, but President Santa Anna, under masonic influences gave the order to retreat, since the battle was in a desert and they had no water. They should have taken the water from the hands of the invaders.

When the American troops approached Mexico City, liberal General Juan Alvarez did not use his cavalry regiments since he said the terrain was not a proper one. Our liberals toasted to union of Mexico under the protection of USA, and the end of the war.

I am reviewing history, Father, not revenge.

To be continued in issue number 32

June 6, 1981

Father Daniel Jones
Box 89
Westcliffe, Colorado 81252 U.S.A.

Dear Father Jones:

Thank you for sending me the March issue of Sangre de Cristo Newsnotes.

Enclosed is our modest sheet Ariete, with the account of Fr. Noel Barbara's visit to Mexico.

I wish you could come down and visit the several Churches taken back by Catholic peasants from the hands of the Montinist Church.

Fr. Moises Carmona, is at Acapulco, Church of Divine Providence. Fr. Benigno Bravo is in the Shrine of Our Lord of Pardon at Igualapa, State of Guerrero, 150 miles from Acapulco. Fr. Adolfo Zamora is half time at St. Michael Church in Cuernavaca where he rescued the Church from the hands of Bishop Mendez Arceo. Half time Fr. Zamora is at San Pablo Atlazalpan, rescued Church from hands of modernist Bishop Melgoza. Fr. Esteban Lavagnini is at Jumiltepec, Morelos; he takes care of Atltlahucan town, and other small villages. Fr. Pedro Toledo is at Cuernavaca.

At Mexico City, a private chapel is in the house where Fr. Saenz lived.

It is important that English-speaking Catholics realize that it is possible to take Churches back from the modernists. We are not in a good financial situation, otherwise we would cover your ticket.

Yours in Christ the King,
and Mary Mother of God,

A. Gonzalez Flores y G. (signed)

FATHER OSWALD BAKER

THE PRESBYTERY
Downham Market
Norfolk, PE38 9AB, England

THREE QUESTIONS (I) INVOCATION OF SAINTS (II) THE TRADITIONALIST STAND (III) ON SUPPRESSING BITTERNESS

WHAT IS THE REASONING BEHIND THE PRACTICE OF THE INVOCATION OF SAINTS?

"The Romish doctrine concerning---invocation of saints is a fond thing vainly invented, and grounded upon no warranty of Scripture but rather repugnant to the Word of God"(Art.XXII, Thirty-nine Articles, C.ofE.) The reason for this condemnation is that there is "one mediator of God and men - Christ Jesus" (I Tim. II 5). Ought we not then to trust in God alone and the all-suggicient merits of Christ? There is no positive law of the Church commanding invocation of the saints, but the propriety of the practice is 'de fide'. And the benefit of the intercession of the saints is emphasized in Scripture. Both the Old and New Testaments represent angels and other fellow creatures as praying for us."And the angel of the Lord said: O Lord of hosts how long wilt thou not have mercy on Jerusalem---and the Lord answered the angel - good words, comforting words" (Zach. I) "Go to my servant Job--and my servant Job shall pray for you; his face will I accept". (Job. XLII). There are numerous other instances. Moses is constantly called a 'mediator'. Thus God expressly approves intercession by His creatues for one another, and has endorsed the principle, 'the holier the better'.

Such prayers of the saints for us do not derogate from the dignity and glory of Christ, any more than do our prayers for one another on earth. Given a correct understanding of prayer of intercession, to request the prayers of the saints in Heaven is eminently reasonable. By baptism we are united with Our Lord, and by this union with our Mediator we are enabled to pray effectively for others, and the closer the union the more effective the prayer. This continues in Heaven, where greater charity will mean greater solicitude, and where by reason of their perfect union with our Mediator the saints intercede more effetively. The doctrine of the Communion of Saints means that the faithful in Heaven, on earth, and in purgatory form a corporate union, with Christ for their Head. The saints in Heaven pray for the souls in purgatory. Incidentally, Martin Luther, in error on other doctrines, continued to defend invocation of Our Lady and the saints.

THE TRADITIONALIST STAND

"-the world seems so wicked. Why aren't we who have a common aim of saving the Catholic Mass and the Catholic Faith united?" (From a letter from a nun, Karlsruhe, Germany).

Largely, no doubt, because we have a central authority to unify us. What disagreements there are among loyal Catholics in the present crisis indicate the vital importance of authority. The leader to whom the Catholics of the world would naturally look, since the disaster of Vatican II, is Archbishop Lefebvre. He firmly disclaims any such role. Moreover, he has raised doubts and criticisms by apparently changing his standpoing on certain important matters. He insists that members of his Society must not deny the validity of either the new 'Mass', or the papal status of Karol Wojtila. Formerly, he vigorously protested that no member of the Vatican II Conciliar Church can be at the same time a Catholic - "to whatever extent Pope, bishops,priests or laity adhere to this new Church they separate themselves from the Catholic Church" (July 29, 1976) - and readily admitted that the new 'Mass' is invalid at times, increasingly so, emphasing that its validity is irrelevant, since, valid or not, it is 'poison to the soul'.

To the truly Catholic mind some facts are now surely undeniable, especially given the benefit of hindsight. It is plain from its record and its aftermath that Vatican II was a satanic manoeuvre to destroy Catholicism, and the same is true of the policies of Paul VI. We have treated already of the overthrow by Vatican II of Catholic doctrines on e.g. religious freedom, heresy, and united services, and of Paul VI's new 'Mass' as a diabolical, sacrilegious substitue for the true Mass.We have explained that consequently attendance at the new'Mass' is, objectively, grievously sinful. Objectively, i.e. in itself. Those attending it in innocence and good faith do not incur guilt. But if, having attended the new 'Mass', you come on some occasion to the Tridentine Mass, you must not present yourself for Holy Communion. Catholics must have no association whatever with the new Conciliar Church. The aim of Vatican II and Paul VI was the subversion of the Catholic Faith. The majority of Catholis failed to realise, or refused to believe, that Paul VI attempted to do away with the Mass, by prohibiting it. It has been contended that he did not more than propose the new 'Mass' as an alternative. Paul VI soon spoke out and falsified this benign view, making it abundantly clear that he intended to make the new 'Mass' obligatory. However, his Missale Romanum, the document by which he attempted to do so, was legally invalid on several technical scores. (Somewhat similarly, those who believed that by issuing Humanae Vitae Paul VI intended to preserve Catholic moral teaching were soon disillusioned, by his ready tolerance of very widespread rejection of the encyclical, which document was thereby revealed to be, in fact, the merest showpiece. Some Catholics, otherwise of traditionalist mind, still think of the new 'Mass' as morally lawful, and imagine that it could be allowed together with the true Mass. This is, of course, absurd. The new 'Mass' is an integral part of a new and false religion. *Continued on page 9*

Continued from page 8

The ecumenical institution set up by Vatican II, the self-styled Conciliar Church, is a satanic substitute for the Catholic Church, howsoever distingushed, howsoever styled or titled, have, as Archbishop Lefebvre has plainly and firmly declared, ceased to be Catholics. The Catholic Church survives exclusively in those who preserve the Catholic Mass and Catholic Faith as maintained by all Catholics before Vatican II. This is assuredly the only standpoint which fits all the facts, doctrinal and historical.

ON SUPPRESSING BITTERNESS

"How is one to suppress the resentment and bitterness which sometimes well up when one considers the self-destruction of the Church?" (from a letter, from the Isle of Wight)

The word generous derives froma latin word 'generosus', which literally means 'of noble birth'. Of old, the ideal nobleman was open-hearted and magnanimous. His opposite would be mean, greedy, miserly, petty. The opposite to generosity is selfishness. The generous are willing to put the generous are willing to put themselves out for others. The selfish are unwilling to be disturbed. Generosity is a virtue urgently needed by loyal Catholics in the present perplexing crisis in the Church. The wildest extravagances prevail in our churches, in word and action alike, and the accustomed condemnations of error are no longer heard. An extraordinary situation, when such errors and horrors flourish unchecked, calls for extraordinary virtue on the part of loyal Catholics. We are to be generous-minded towards those who have been perverted, including - nay, especially - the priests. We must not indeed compromise with error or even appeaer to condone any manner of evil, or shirk our obligation to expound the truth as and when we can, but, primarily, tender compassion towards all remains the genuine test of Christ-like love for our neighbour. We are to be perfectly honest, refraining from e.g. wild generalisations. Just as it is not true that all Jews are wealthy, or that all capitalists are monsters, or that all trade unionists are plotting to wreck the country, or that all today's youths are vandals or layabouts, so neither is it true that all today's nuns are hussies, or that all the bishops today are either simpletons or twisters - much as we may be tempted to assign them all to some such categories. Some bishops and priests are timid rather than malicious. We need also to be humble. Humility is the virtue by which we recognise that whatever good there is in us originates with God, not with self, including the capacity to perceive the truth when others are misled. St. Paul exclaimed, 'What hast thou, man, that thou hast not received, and if thou hast received it, why dost thou glory as if thou hadst not?' When we feel bitter about the self-destruction of the Church, humility requires us to reflect that we too have sometimes been the cause of annoyance and animosity, and further, that if those destroying the Church had been blessed with our own insight they might now be saints and heroes. Have we ourselves made the best possible use of the graces we have received? How do I know that they have not had the same insights as we have? I don't know anything about their mental condition. Neither do you. What we do know is that we are always to judge the minds of others charitably, seeking always to excuse, leaving it to God to impute guilt. And if they are in fact blameworthy, every delinquent, in any sphere, needs compassion. No man is total failure until he is in Hell. In respect of any malefactor, I must always reflect that in the same totality of condiltions and circumstances and background I should no doubt have been worse than he. We must judge self severely, all others leniently. The saints took the view that we are sent into the world not to denounce the wrong so much as to help to rectify it, not to cry 'Unclean', but rather to wash clean, not to damn but to save, not to radiate indignation but to radiate Christ. Characteristic of all the saints were huility and compassion, and they gained their influence over others not because they were clever but because they were good. If we have not the good influence we should have, it is not because we are not clever.

In this extraordinary crisis in the Church God gives us the graces needed to enable us to adjust and to cope. We are to practise generosity, humility, and patience. When sorely pressed, with grief, anxiety, or bitterness, we can at least silently take our place with Mary, our sorrowful Mother, at the foot of the Cross. Patience is the virtue by which we bear up with courage and constancy under the variety of evils to which we are exposed in this mortal life, accepting our cross and carrying it after our Redeemer without complaint or resentment. Patience can sweeten all that is bitter in life, nuturing it into solid good by making it serviceable to eternity.Whatever our affliciton, we are to accept it, and unite it with the sufferings of Jesus crucified. Our Lord had His Passion and Death before His mind right through His life. He lived and died in the exercise of patience and by His patience redeemed the world. All the saints and martyrs, sharing in His Passion, shared also His patience. Patience gave them victory over all their enemies. Patience made them perfect and won them their heavenly crown.

Letter to the Editor

Dear Father Jones,

Enclosed is $5.00. Could you send me some extra copies of the SANGRE DE CRISTO NEWSNOTES to distribute to some friends? I still attend Father Aidan's Mass regularly in Greenwood (near Indianpolis) or in Michigan City, Indiana. There is also a monthly Mass in Fort Wayne (Father John Quinn from Lake Zurich, Ill.). I would not be distributing the SANGRE DE CRISTO NEWSNOTES you send in Ft. Wayne---this is a private home Mass---but for hospital waiting areas and other places that need good reading.

God be with you and Mary love you!

Ad Jesum per Mariam,
Ric Donnelly

314-11th St.
Logansport, IN 46947

PS Have you read THE TALMUD UNMASKED by Father Justin Praentis (printed in 1914, with an imprimater)? FACTS ARE FACTS by Ben Freedman (a convert to Catholicism who exposes the KHAZARS and proves Jews are Israelites)? the books of Father Denis Fahey, C.S.S.P.? No knowledge of the conspiracy is complete without them, especially for Catholic "shabez goi".

ISRAEL, JEWS, ANTICHRIST, PROPHECY, ENERGY, FOOD, 1982

Letters to the Editor

To: Father Daniel Jones
From: Bob Loftus

1500 W. Main
Decatur, IL. 62522

Regarding: Note and booklet from you.
Dear Father,

Thanks for the note and booklet; I have quite a few books from Emry and others. I got them from Christian Defense League and or Christian Vanguard. Most of their information sounds plausible. Do you disagree with any of it? I have the book PLOT AGAINST THE CHURCH by Maurice Pinay which gives the position of some emminent Saints as being against the Jews, which corroborates some of Emry's data. Another related question is: Are the white races Israel? Here, again, much of Emry's comparet's and others'data seems to be historically correct. But I've seen no specifics on this issue by certified Catholic authors. Do you know of some Catholic (traditional) thinking on this?

I'm also interested in prophecy and have a number of books from Catholic and non-Catholic sources. Some of them are: THE BOOK OF DESTINY by Kramer, ISRAEL AND THE PROPHECIES by Rev. Dr. Sanchez, NOSTRO DAMUS by Robb, THE LAST TIMES by Sanchez, PROPHECY FOR TODAY by Connor, etc. These, of course, have to do with Israel and other nations and locales and the question of "Who is Israel" becomes quite pertinent to the solution of where these events may happen and when. Do you think we are close to the of Antichrist? I would say--yes! It is imperative to be properly informed so I ask you "to whom shall I go?" Christ foretold of false prophets, signs, etc..so I look to the CHURCH for answers normally. These days, with all the liberals in the Church, one can't get the truth on many crucial matters. Some sources say the third prediction of Lucia of Fatima was that the Church would be taken over by the modernists (Jews and Co.) the way things are going, I believe it!

We pray the Rosary every night ("pray and watch") and try to stay abreast of events and what they mean in the economy of salvation, but, like I said, questions come up and I try to find the answers. I read everything I can get which I think may be reliable.

Along the way, I try to be self-sufficient to prepare for eventualities, I'm well aware of the "conspiracy against God and man" (I have that book, too.) and research energy devices, natural foods, economics and other things affected by the machinations of Rocky-Rothschild and Co. and by which they seek to control us. I have had some measure of success in my research; some things are coming to fruition soon to enable us to have free energy (magnetic motors and electric generators, etc.) more nutritious food and many more things free of Rocky's rotten influence.

So much for now. Let me know your thoughts on these matters. Thanks.

Sincerely
Bob Loftus

PS I'm a self-employed architect and I specialize in churches if you need any help or know of some that need architectural help, let me know.

November 19, 1981

Robert J. Loftus, ARA
1059 West Main
Decatur, ILL. 62522

Dear Bob,

I enjoyed your recent letter. It is well-written and touches controversial topics that affect a lot of us. Do you mind if I print it in my December Newsnotes? You will probably get some pro and con feedback and maybe also reach someone who can use a little architetural help.

I have a few of the books you mention, but have not been able to read them through thoroughly. As I understand it, all practicing Jews (religion) adhere to the TALMUD which is sort of Satanic "bible". I'm still searching and learning here. I'm convinced the Jews are NOT Israelities. I wouldn't be surprised to learn that a fair portion of the white race are.

I think the Vatican II and the new Conciliar Church are Antichrist. Paul VI may well have been the Antichrist, or perhaps John Paul II is. In II Thessalonians 2 St. Paul seems to imply that it is only after his "reign" that it will be REVEALED who was the Antichrist and how he deceived so many. John XXIII and "his successors" have sure turned the Catholic religion topsy-turvy and have deceived a major segment of the world, wouldn't you agree? Miss Ursula Oxfort deals in more depth on this in her September-October 1981 issue no. 24 of the CHRISTIAN COUNTER-REVOLUTION--subscription $5.00 a year for 6 issues; back issues 70 cents each--2600, 6th Ave., South, Lake Worth, Fl. 33461.

On new energy sources, yes, I've read about some fantastic discoveries and how the greedy and "our enemies" are trying to cover them up.

continued on page 11

Continued from page 10

The September issue of the SANGRE DE CRISTO NEWNOTES was finally mailed out November 12th. God willing the December issue will be out before Christmas. We are going to try to do most of the layout and typesetting in Westcliffe, which should speed things up. Also, Jean Davis andTeresa Benns are volunteering their time when each mailout day arrives. Juanita Burke, who has become a full-time secretary for me, has been doling very good work on all the various projects I've been assigning her to do. She even keeps my checkbooks and other financial records. I can imagine how she must get apprehensive at times as to whether or not I will be able to sign her next pay check, since my checking accounts seem to be in the red a predominance of the time. We just rely on GOD'S PROVIDENCE and the generosity of people such as yourself. Pretty soon the Newsnotes should be paying its own way, if the renewals come in as we expect.

Perhaps it is an understatement to say that we are in trying times and approaching even greater tests. Only a few seem to be keeping the true Faith and holding fast to the traditional Mass and Sacred Deposit of Doctrine. But even we probably have a lot of purification yet to undergo.

February 1982 may be a key month in the flow of the world events. Economic forecasters say something serious may come to pass about then (new currency? runaway inflation? bank collapses? unemployment? I don't know what, but a day of reckoning is obviously in the cards sooner or later, they say.)

God has set the motion of the planets so that they will be unusually alligned next year. No doubt there is some significance in that.

I guess for you and me it is simply a matter of keeping our own houses in order. Whether we're here or not, the flow of events is already set. The Prophets, including St. John in the Apocalypse give us a scenario of what has and will yet happen in this ol' world. What matters is that you and I be numbered among the forces of good and bear the fruits of justice and righteousness. God will take care of the rest and one day we will then rejoice together in His Kingdom (in which we already rejoice together to some extent).

I learned this month that my dad has cancer, multiple myeloma, which particularly effects the bones and blood. His doctor has put him on chemotherapy and pain killers. My sister, Jean, and I have suggested he go with amore natural, metabolic treatment. We'll both be home at Thanksgiving and, who knows, maybe have some influence. Meanwhile we're praying for him and hope you will, too.

May God bless and keep you and yours, Bob!

In Jesus, Mary and Joseph,
Father Daniel E. Jones

News and Views continued from page 3

DISASTER IN 1982?

Stan Deyo, now living in Australia, wrote a fascinating book titled THE COSMIC CONSPIRACY which I think I bought from OMNI/CHRISTIAN BOOK CLUB, Box 216, Hawthorne, CA 90250. Chapter 6 deals with the 1982 alignments of the sun's planets. On page 56 he reproduced a computer generated graph showing a correlation of relative-planetary-positions against time. The book was first published in 1978. In explaining his graph he writes: "If...(please note the conditional tense)...if this method of approximating the timing of sunspot activity is valid, then the next seven years may hold eighteen periods of solar activity that will be far more disasterous for mankind than any of those in the past 3,563 years! This graph is only one of some six hundred and thirty produced by the author on a Hewlett-Packard computer. The computer, an 'HP System 45' 'crunched through 2,000,000,000 calculations and drew these graphs in a little under two and a half days. The calculations were simply those of running a mathematical model of the solar system in reverse motion for six thousand years, and then in forward motion for one thousand years. These figures are only monthly position checks; so slight variations in some of the figures will occur on a daily positiontion check. The reader will note that the highest peak shown on the graph occurs in Feb. 1982. If Dr. Gribbin's hypothesis is correct, then the cumulative effects of sunspot activity triggered by certain planetary positions may not return to an acceptable level until after 1986!..."

WHAT ABOUT MIRACLES

G. K. Chesterton, in his Orthodoxy, remarks:

My belief that miracles have happened in human history is not a mystical belief at all. I believe in them upon human evidence as I do in the discovery of America...Somehow or other an extraordinary idea has arisen that disbelievers in miracles consider them coldly, and fairly, while believers in miracles accept them only in coinnection with some dogma. The fact is quite the other way. The believers in miracles accept them (rightly or wrongly) only because they have some evidence for them. The disbelievers in miracles deny them (rightly or wrongly) because they have a doctrine against them.

All that we are
is the result of what we
have thought; it is founded
on our thoughts, it is made up
of our thoughts.

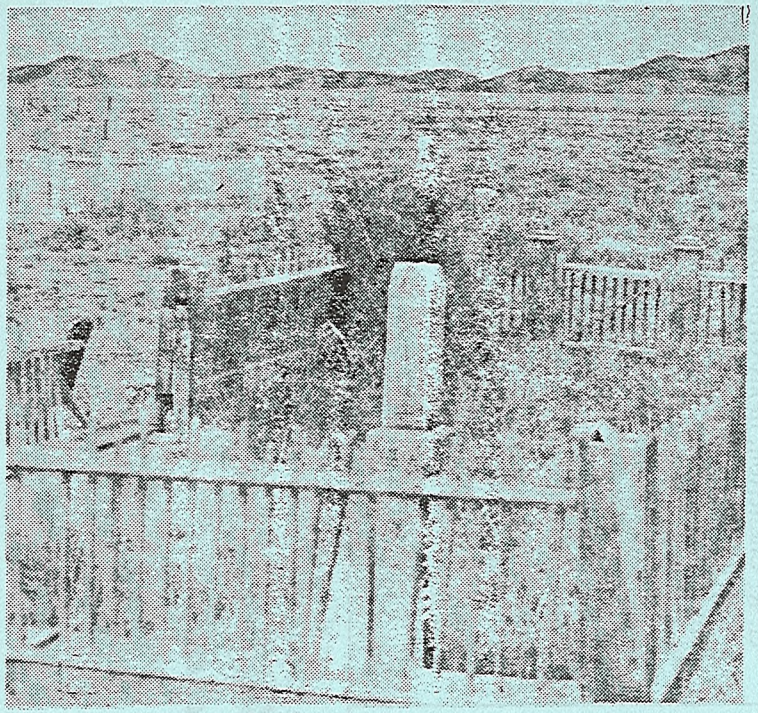
If a man speaks or
acts with a pure thought,
happiness follows him,
like a shadow that never leaves him.

God gives us joy that we
may give;
He gives us joy that we may share;
Sometimes He gives us loads to lift
That we may learn to bear.
For life is gladder when we give,
And love is sweeter when we
share,
And heavy loads rest lightly too
When we have learned
to bear.

AUTHOR UNKNOWN

Sunday, June 30, 1963, Denver 1, Colo. —ROCKY MOUNTAIN NEWS—28

Ghostly Graveyard Lights Mystery of Old Silver Cliff



Among the head markers and weathering fence surrounding the burial plot of the Roberts family of Silver Cliff dance the ghostly lights in the ancient Silver Cliff graveyard. On a dark night they appear not only here, but elsewhere in the burial ground.

—Photo for The Rocky Mountain News by J. D. Bauer of Westcliffe.

By W. T. LITTLE

Rocky Mountain News Writer

SILVER CLIFF, Colo., June 29—When the night is dark and clouds cover the sky, ghostly lights dance in the ancient graveyard at Silver Cliff.

Hundreds of persons have seen the unnatural little flickerings, a sort of purplish blue in color that disappeared as you approach, only to show up in another corner of the burial ground.

They dance among the weathered tombstones and between the sagging little fences that mark family plots of these early settlers of the Wet Mountain Valley.

Joe Payton, editor and publisher of The Wet Mountain Tribune, believes they are reflections from lights throughout the valley. But others take issued.

Still Had Lights

Custer County Judge August Menzel says they couldn't be reflections, "because one night, everybody in Silver Cliff and Westcliffe shut off their lights, including the street lamps, and still the cemetery had its lights."

The old burial ground dates back to the early days of Silver Cliff, one of the great mining camps of Colorado in the 1870s and '80s. The U.S. census of 1880 gave Silver Cliff a population of 5087 persons, exceeded only by Denver and Leadville.

The roaring camp, whose dance hall section was proudly proclaimed as larger and superior to Leadville's, dwindled as silver prices dropped. Its great mines gradually closed.

But the town, which once fought Denver for the state capitol, has refused to die. Here and elsewhere in the valley still live descendants of the pioneer German and English colonies which settled here in early 1870s.

Many of those early settlers sleep in the Silver Cliff burial ground and it is among their graves that the ghostly lights move. Judge Menzel tells the legend of the lights.

From a Party

"They were first supposed to have been seen by a group of miners who were returning to Silver Cliff from a rip-roaring party at Rosita. Their path led past the cemetery and the little blue flames appeared only a few yards away.

"Somewhat the worse for wear after the Rosita liquid refreshments, their friends in Silver Cliff were pretty skeptical of their story. But the miners insisted it was true, and some friends accompanied them to the cemetery a few nights later—they too properly fortified. Sure enough, there were the lights."

Succeeding generations of Custer County residents have viewed and pondered over the phenomenon. At the present, a trip to the graveyard is a popular jaunt for tourists and visitors.

Some say minerals in the ground may be a cause. Others stick to the reflection theory. There are those who say rotting wooden fences and tombstones cause a phosphorescence that glows in the night.

At any rate, the ghostly lights are there. I saw them.

Old timer Homer King at his ranch near Hillside, Co. He still cooks on a wood stove and carries in all his water.

HAS THE CATHOLIC CHURCH GONE MAD?

Read booklet

POPES OF THE REVOLUTION

plus short paper

THE ENEMY WITHIN THE CATHOLIC CHURCH

Both for $1 from: W. F. Strojie
41695 Clark-Smith Dr., Lebanon, OR 97355

Letter to the Editor

Rt. 2, Box 166K
910 E. 9th St.
Webster, S.D.

Dear Father Daniel,

I'm sorry to hear the sad news, but must give you my prayers and thanks for all you have done for so many.

It is a VERY WISE move you are making. You will now be able to serve God better by your decision to provide Mass and Sacraments in the Westcliffe area, mostly.

In my own observations, I've discovered that a lot of your people do not read SANGRE DE CRISTO NEWSNOTES, even if they do subscribe and so often the people that rush off to the circuit Mass, are totally unprepared for Mass or the Sacraments. It is so unfair to go to Holy Mass thatway, so we thank you for all you have done; perhaps a vacation to Westcliffe to attend a very well prepared for Mass is much more pleasing to God than rushing off on a long journey so often and NO TIME to prepare our soul to receive our Lord worthily. I'm glad you are not too proud to ask for help when you are in trouble.

It is wise, not to become involved in worldly things and perhaps the "air-fare" is one worldly luxury to be avolided too. Enjoy the peace of God this summer, arise early each day to see how much God loves us, He gives us the birds of the air, the animals and creatures that roam freely about the earth and the fragrance of the wild flowers to pleaseour senses. What more could we ask for? We must in return offer the Holy Sacrafice of the Mass and receive Our Lord worthily.

Please accept my small offering.

Sincerely,
Hyacinth Kampa

June 15, 1981

Dear Father Jones,

My suggestion is that you not attempt the impossible, you now see it's futility, which cost you a great deal financially, etc.

Limit yourself to your local group till the Lord steps in and decides. He knows what's going on.

Fr. H. Marchosky and I have in my home Mass, Sundays; I 25 at 10, he 40 at 8 am. Fr. Schell, SJ, nearby has 300 at 11 am.

Too much is written, I do not have time for my prayers and spiritual reading, so I'm dropping everything. At 75 I have but a few more years of life.

Fr. Henry Marusa,SVJ
25242 Praders Dr.
Mission Viejo, CA 92675

To Kill A Fly

These are actual quotes from accident reports submitted to various insurance companies by hapless policy holders:

- I thought my window was down, but found it was up when I put my hand through it.
- The guy was all over the road; I had to swerve a number of times before I hit him.
- I pulled away from the side of the road, glanced at my mother-in-law, and headed over the embankment.
- In my attempt to kill a fly, I drove into a telephone pole.
- I had been driving for forty years when I fell asleep at wheel and had the accident.
- To avoid hitting the bumper of the car in front, I struck the pedestrian.
- My car was legally parked as it backed into the other vehicle.
- An invisible car came out of nowhere, struck my vehicle and vanished.
- I told the police that I was not injured, but on removing my hat, I found that I had a fractured skull.
- The pedestrian had no idea which direction to run, so I ran over him.
- I was thrown from my car as it left the road. I was later found in a ditch by some stray cows.
- The telephone pole was approaching. I was attempting to swerve out of its way, when it struck my front end.
- I was unable to stop in time and my car crashed into the other vehicle. The driver and passengers then left immediately for vacation with injuries.

U.S.S.R. — AMERICA'S #1 AID RECIPIENT

The United States has provided $1,033,400,000 in foreign aid and assistance to the Soviet Union from 1946 through 1974.

When you also consider the so-called lend-lease program (outright charity to the tune of nearly $12 billion) ... the true figure of aid to the heartland of totalitarian communism would be somewhere between $30 and $40 billion.

Most Americans are staggered upon learning that U.S.S.R. has been the Number One beneficiary of U.S. aid in this century ... All of this certainly destroys the accepted view that the United States has an anti-Communist foreign policy.

— Congressman Larry McDonald

"Love America! But love her wisely. Work hard to cure the faults, the mistakes under which she labors. Work to bring her closer to the ideal that is the real America. Do not leave her to be ruled by a few who make it their business and profit to rule. She is yours."

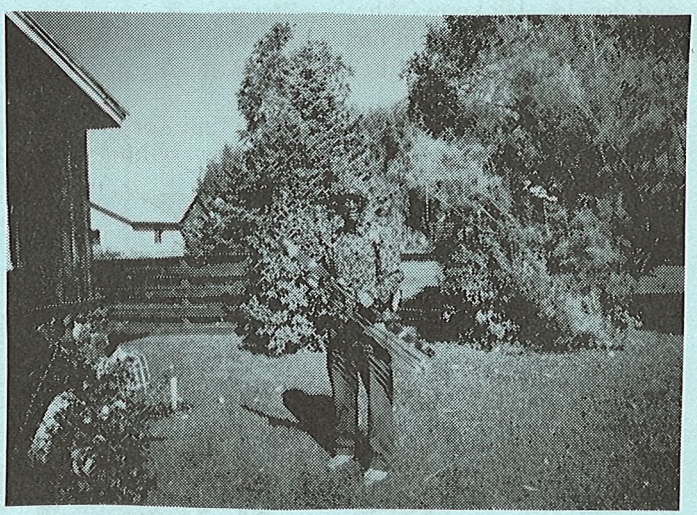
Larry Eloe of Fort Collins, Co., regards his son Thomas sleeping in the nurse's lap. Thomas nearly drowned last year.

Mrs. Trish Brackenbury of Fort Collins, Co., and her children bring flowers for the altar. They were happy to have had at least one traditional Mass in Fort Collins in 1981.

Double wedding at the Mike McManus ranch near Durango, Co., Sept. 26, 1981. Daughters Mary and Kathleen were married to Duane Adair and David Harris respectively.

One of the flower girls at the wedding was beautiful, little Annie Grinnan.

Ann Witzell of Thunder Bay, Ontario, Canada, with Ethan and Shane Benns, and Kent, Robert and Theresa Davis.



Your editor took up bow hunting this year, camouflage outfit and all.

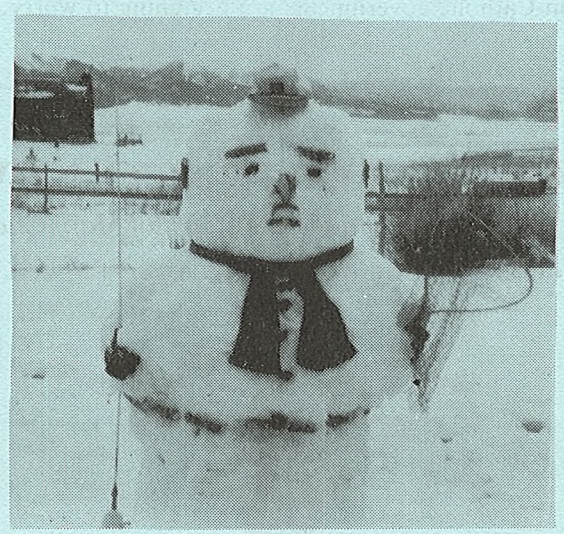
Westcliffe's Baptist preacher, Craig Lewis, and your editor made our hunting camp this year along South Colony Creek in the Sangre de Cristo mountains.

Getting the tote gotes to run, making a suitable fireplace, cutting firewood, and barbecuing some trout and chicken, were all part of the fun.

We set up a second camp 7 miles up country on North Colony Creek. Craig survey's the situation. Pretty cold!!

Your editor at the same camp. We did bag a young elk up there. Took us a full day to pack it out!

On Dec. 12, 1978, your editor returned to Westcliffe to see his home snowed in a bit.



Even snowmen think about going fishing. I think I'll wait for warmer weather, though.

CATHOLIC RESPONSIBILITY

FACTS DO NOT CEASE TO EXIST JUST BECAUSE THEY ARE IGNORED.

There are foolish (really, DISHONEST) Catholics who try to avoid facing up to the evident fact that the Church is a shambles, thus: "But how could the Pope and three thousand Bishops and half a million Priests all be wrong?"

The question is more to the point when put accurately, as it alwyas used to be when heresy was the issue:

"How could two hundred and sixty Popes and hundreds of thousands of Bishops and God alone knows how many millions of Priests have been wrong for centuries, and today's little handful be right, even on average?"

In fact, the Church has guaranteed that the pre-Vatican 2 Faith IS orthodox Catholic teaching. She has the saints, martyrs and scholars of twenty centuries to prove it. Where are these in the "new conciliar Church"?--(Archbishop Benelli, Secretary to Paul VI, called it this in a recent letter)--the New Church of the Second Vatican Council.

THE "NEW CONCILIAR CHURCH" is of course, the Catholic Church under the control of Her enemies--as Pope St. Pius X had warned could happen.

"By their fruits you will know them". The new conciliar Church has replaced the Sacrifice of the Mass with a service of "thanks and praise"; tampered with all the Sacraments and given them the un-Catholic name of "rites"; put the heresies of the Modernists in place of our traditional orthodox Catholic Faith; introduced Marxism and the humanistic "rights of man" into the Church's social teaching; and the recent "reform of Church-State relations"in Italy (C.M. Nov. 27) indicates that the Catholic doctrine of the Universal Kingship of Christ is no longer accepted by"the Vatican".

EVEN THE WORLD PRESS, American and European, now recognizes that the Second Vatican Council is ruining the Catholic Church to such a point that even unbelievers and non-Catholic governments are beginning to worry.

IF ANYONE SHOULD BE WORRIED IT IS OUR CLERGY.

It is they finally who have to take responsibility for the souls in their care. What a responsibility in the "new conciliar Church"!

In 1910 Pope Pius X ordered that all Bishops and Priests in thefuture should take an oath that they would not teach or believe in Modernism ("the sum of all the heresies"), and a further oath of TRUE obedience to the Papacy and to orthodox Catholic teaching is set out so clearly and accuratelyby the 16th Century Council of Trent.

He ordered Bishops to use, in their seminaries, the principles of theology of St. Thomas Aquinas to form learned and worthy Priests.

Priests then are expected to be intelligent men, holy, well-versed in the true and unchangeable teaching of the Church, men who will not put up with dishonesty or inaccuracy or ambiguity in doctrine no matter where it comes from.

IS IT INTELLIGENT THEN, or virtuous, or indicative of learning or moral intergrity for Priests to follow blindly, complacently, even enthusiastically all the un-Catholic trends of their "superiors"? To offer as excuse, "We must obey"?

THEY HAVE PAID DEARLY FOR THEIR "OBEDIENCE.Through their own complacency they have been 'conned' out of everything they should value as Catholic Priests--absolutely everything.

POPE PIUS XI used frequently quote to Priests and seminarians the warning from the Book of Osee: "because thou hast rejected knowledge I will reject thee, that thou shalt not do the office of priesthood to me."

It has come true today, literally. Through lack of knowledge, learning, theology, our Priests have for years accepted as a Mass what theologians, Catholic and Protestant, have proved and agreed is NOT the Catholic Sacrifice at all.

"No sacrifice, no priest". "Thou shalt not do the office of priesthood to me."

CATHOLICS, PRIESTS AND PEOPLE, NEED TO TAKE NOTE, AND THINK, AND ACT.

Catholic Research Centre, G.P.O., BOX 1554, Brisbane, 4001

SANGRE DE CRISTO NEWSNOTES
Immaculate Heart of Mary Chapel
• POST OFFICE BOX 89, WESTCLIFFE, COLORADO 81252 •

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
Permit No. 5
WESTCLIFFE, COLO. 81252

Address Correction Requested.